## **HOGAN & HARTSON L.L.P.**

500 SOUTH GRAND AVENUE SUITE 1900 LOS ANGELES, CA 90071

**IMPORTANT NOTICE** 

TELECOPY/FACSIMILE COVER LETTER

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	Examiner: Diem K. Cao Art Unit: 2126			May 12, 2005
FROM:	Dariush G. Adli		TIME:	
TOTAL NO	OF PAGES, INCLUDING COVER:	14		

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#### MESSAGE:

Patent Application No.: 10/045,578; Our Ref. 81747.0212

I hereby certify that the following documents:

☑ Amendment/Amendment Transmittal Letter

are being facsimiled to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-I450, for filing in the above-identified application.

May 12, 2005
Date of Deposit

Sheila Goldner

TELECOPY/FAX NUMBER:	703-872-9306 ART UNIT 2126
CLIENT NUMBER:	81747.0212
ATTORNEY BILLING NUMBER:	5214
CONFIRMATION NUMBER:	(571) 272-3760 (return fax to Sheila Goldner)

Art Unit:

Examiner:

2126

Cao, Diem K.

(703) 872-9306:

P.O. Box 1450

May 12, 2005 Date of Deposit Sheila Goldner

Name

Signature

Cherry 1

Commissioner for Patents

Alexandria, VA 22313-1450 on

T-204 P.002/014 F-965

**FORM PTO-1083** 

Patent Application No. 10/045,578 Attorney Docket No. 81747.0212

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Junichi OTSUKA, et al.

10/045,578 Serial No:

Confirmation No.:

Filed:

January 11, 2002

DEVICE STATUS MONITORING SYSTEM, DEVICE

MONITORING METHOD, AND A DATA STORAGE

MEDIUM AND OBJECT PROGRAM THEREFOR

Mail Stop Amendment Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required. X

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR		(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE		ADD'L FEE DUE	
TOTAL CLAIMS FEE	24	-	24		. 0	LG=\$50 SM=\$25	\$0	\$	0
INDEPENDENT CLAIMS FEE	3	-	3		0	LG=\$200 SM=\$100	\$0	\$	0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS  LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180							5	D	
Independent Claims:	1, 8, 16						TOTAL	\$	O

If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

A check in the amount of \$	to cover the additional claims fee is enclosed.	A copy of this sheet is
enclosed.		
		A serve of this shoot is

\_\_\_ to cover the extension fee is enclosed. A copy of A check in the amount of \$\_\_\_ enclosed.

The Commissioner is hereby authorized to charge any deficiencies of fees associated with this - ⊠ communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted. HOGAN & HARTSON L.L.P.

Date: May 12, 2005

**Biltmore Tower** 500 South Grand Avenue, Suite 1900 Los Angeles, California 90071

Telephone: 213 337-6700 Facsimile: 213 337-6701

-Darlush G. Adli Registration No. 51,386 Attorney for Applicant(s)

Art Unit

Examiner:

2126

Cao. Diem K.

(703) 872-9306:

P.O. Box 1450

May 12, 2005 Date of Deposit Sheila Goldner

Cherita

Signature

Commissioner for Patents

Alexandria, VA 22313-1450 on

**FORM PTO-1083** 

Patent Application No. 10/045,578 Attorney Docket No. 81747.0212

hereby certify that this correspondence

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Junichi OTSUKA, et al.

Serial No:

10/045,578

Confirmation No.:

8517

Filed:

January 11, 2002

For:

DEVICE STATUS MONITORING SYSTEM, DEVICE

MONITORING METHOD, AND A DATA STORAGE

MEDIUM AND OBJECT PROGRAM THEREFOR

Mail Stop Amendment Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

 $\boxtimes$ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) Claims Remaining AFTER AMENDMENT		(Gol. 2) Highest numb Previously Pau		(Col. 3) PRESENT EXTRA*	LG/\$		D'L DUE
TOTAL CLAIMS FEE	24	-	24	**	0	LG=\$50 SM=\$25	\$0	\$ 0
INDEPENDENT CLAIMS FEE	3	<u> [-]</u>	3	4112	0	LG=\$200 SM=\$100	20	\$ 0
FIRST PRESENTATION	OF MULTIPLE DEPENDER	NT CLAIM	is			E ENTITY FEE		\$ 0
Independent Claims:	1, 8, 16						TOTAL	\$ 0

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A check in the amount of \$	to cover	the additional	claims fee i	is enclased.	A copy of th	is sheet Is
enclosed.					• •	07,1010

A check in the amount of \$ to cover the extension fee is enclosed. A copy of this sheet is

The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. A copy of this sheet is enclosed.

図 Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims

Ø Any patent application processing fees under 37 C.F.R. § 1.17

> Respectfully submitted, HOGAN&HARTSON L

Date: May 12, 2005

Biltmore Tower 500 South Grand Avenue, Suite 1900 Los Angeles, California 90071

Telephone: 213 337-6700 Facsimile: 213 337-6701

Darlush G. Adli Registration No. 51,386 Attorney for Applicant(s) Appl. No. 10/045,578 Amdt. Dated May 12, 2005 Reply to Office Action of March 18, 2005 Attorney Docket No. 81747.0212

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# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Junichi OTSUKA, et al.

Serial No: 10/045,578

Confirmation No.: 8517

Filed:

January 11, 2002

For:

DEVICE STATUS MONITORING SYSTEM, DEVICE MONITORING

METHOD, AND A DATA STORAGE MEDIUM AND OBJECT PROGRAM

THEREFOR

Art Unit: 2126

Examiner: Cao, Diem K.

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Alexandria, VA 22313-1450

May 12, 2005 Date of Deposit

Sheila Goldner
Name a

Signature

<u>7 05/12/05</u> Date

### **AMENDMENT**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated March 18, 2005, please amend the above-referenced application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.